

REPUBLIC OF KENYA



THE NATIONAL TREASURY AND PLANNING  
STATE DEPARTMENT FOR PLANNING

TENDER NOTICE

TENDER NO: TNT/SDP/009/2020-2021

**DESIGN, LAYOUT, PRINTING, BINDING, SUPPLY AND DELIVERY OF GUIDELINES FOR CONDUCTING MID-TERM REVIEW OF COUNTY INTEGRATED DEVELOPMENT PLANS AND GUIDELINES FOR PREPARATION OF COUNTY SECTORAL PLANS**

The State Department for Planning invites tenders from eligible candidates for the **Design, Layout, Printing, Binding, Supply and Delivery of Guidelines for Conducting Mid-Term Review of County Integrated Development Plans and Guidelines for Preparation of County Sectoral Plans.**

A complete set of tender document may be downloaded by interested candidates free of charge at [www.planning.go.ke](http://www.planning.go.ke) or [www.tenders.go.ke](http://www.tenders.go.ke) and those who have downloaded the document from the website must forward their particulars immediately for recording and any further clarifications and addenda to [procurement@planning.go.ke](mailto:procurement@planning.go.ke).

Completed Tender Documents “Original” and “Copy”, enclosed in plain sealed envelope, marked with the tender number shall be addressed to: -

**The Principal Secretary,  
State Department for Planning,  
PO Box 30005 – 00100,  
Nairobi, Kenya**

and should be deposited in the Tender Box provided on 9<sup>th</sup> Floor - Reception Area, Treasury Building, Harambee Avenue, so as to be received on or before **Friday 11<sup>th</sup> December 2020 at 11:00 a.m.**

Bids shall be accompanied by a Bid Security **Kenya Shillings Eighty Thousand Only (Kshs. 80,000.00)** from a reputable financial institution in Kenya valid for 30 days beyond the Tender Validity period.

All Bid Documents submitted **MUST** be sequentially serialized/paginated.

Bids will be opened immediately after the closing date and time in the presence of candidates or their representatives who choose to attend at the Board Room on 10<sup>th</sup> Floor, Treasury Building, Harambee Avenue on **Friday 11<sup>th</sup> December 2020 at 11:00 am**

**HEAD, SUPPLY CHAIN MANAGEMENT SERVICES.  
FOR: PRINCIPAL SECRETARY/ STATE DEPARTMENT FOR PLANNING**